

history so few survive to repeat, sowed in tears, in privations, and hardships what we who now live are reaping in a joyful harvest. What they sowed in tears we the living may reap with grateful joy, if we have proper appreciation of what they did and suffered in their day and generation. Let us not forget that the frugality, industry, and careful attention to duties that enabled them to secure this goodly heritage, is all important for us to observe and imitate in order to keep it from slipping away and vanishing from our reach.

Like busy bees the pioneer people all over our county tried to improve every shining hour, and turn to some good account every opportunity in sight, no matter how hard it may have seemed. It has been well said that those who look only for easy places, will finally round up in the hardest places and have no way to get out except by death.

WILLIAM EDMISTON.

William Edmiston, in whose memory this biographic paper has been prepared, was one of the early settlers of the lower Levels. He seems to have been born and reared in upper Greenbrier, near Falling Spring, and his ancestry came from Augusta County. His wife was Rebecca Walkup, from the Falling Spring vicinity, where there are families of the name now residing. She was a sister of the late John Walkup, of Falling Spring, a greatly respected citizen and exemplary Christian man. One of her sisters was the wife

of Samuel Beard, who was a brother of Josiah Beard, and his home was in Renicks Valley.

Upon his marriage with Rebecca Walkup, Mr Edmiston settled a few miles south of Hillsboro. Their family consisted of one son, James Edmiston, and four daughters, Rebecca, Jennie, Mattie, and Margaret.

James Edmiston married Margaret Woods, of Nicholas County- He settled on Cooks Dry Run, at the "Sinks," which is now known as the Peter Clark place. The names of James Edmiston's children known to the writer were Samuel, William, Christopher, and Rebecca. This daughter Rebecca became the wife of Jackson Edmiston, son of Andrew Edmiston, a brother of William Edmiston.

About 1840 James Edmiston sold his possessions to the late Andrew Johnson and migrated to Iowa, where many of his descendants now live.

Rebecca Edmiston became the second wife of Jonathan Jordan.

Jennie Edmiston was married to Isaac Hill. Upon his decease she and her family removed to the State of Iowa.

Martha Edmiston married George Hill, and settled on Hills Creek and spent her life there.

Margaret, the fourth daughter of William Edmiston, was married to George McCoy, moved to Cedar County, Iowa, and were among the first settlers of their vicinity, and grew up with the development of that renowned county. William McCoy, their son, could not forget the girl he left behind, but returned to Poca-

hontas and married Elizabeth Grimes, daughter of the late Hon John Grimos.

These few particulars illustrating something of the family history of these good people have been laid before our readers with the assistance of the late Mrs Nancy Callison and the venerable James McCollam. The writer has some remembrance of these persons personally, but not very distinct as to any important impressions.

Mr Edmiston and the late Samuel Davies Poage were congenial friends and attached Christian brethren though of different persuasions and rather strenuous in their respective doctrinal views. This indicated that their hearts were imbued with a pious fervor that got the better of their mere intellectual doctrinal notions. They agreed to disagree, and not mar their Christian fellowship with vain wrangling about their respective creeds and formalities.

Mr Edmiston's piety was of the highly emotional, demonstrative type, and for years his emotions seemed to be the first to kindle and burn with the holy fervor that makes religious services so interesting to many persons. His Christian character was above reproach, and all regarded him as sincere. He was looked up to as a master Christian, and had it not been for the somewhat counteracting influence exerted by Nathaniel Kinnison, a silent, calm Israelite indeed in whom there was no guile, the impression might have been that no one could expect to be a model Christian like Mr Edmiston without his zeal and demonstrative fervor.

Such might have been the impression, but when the

characters of Nathaniel Kinnison and Davies Poage were considered, the impression prevailed there were different ways in which people could be warm hearted, genuine Christians, and so there was mutual respect and lovely Christian fellowship.

For many years Mr Edmiston was a pillar in the M. E. Church, and the secret of his influence was his lovely Christian deportment. Nathaniel Kinnison was also a pillar in the M. E. Church, but his piety was that developed in the calm retreat, the silent shade, that seemed to him by God's bounty made for those who worship God—so suitable for personal prayer and praise to the unseen though ever present one.

When far advanced in life Mr Edmiston vacated his old pleasant home amid the gently rolling lands and pleasant groves for a home on Hills Creek, and his last days were spent amid the inviting scenes that surround the place where Daniel Peck now lives.

The writer feels grateful that he ever knew this good old man, even to a slight extent, and may the time never come when the presence of persons of like Christian fervor, generous, liberal, fraternal impulses cease to exist, for should such a dire calamity befall the county then envy, strife, confusion, and many evil works will be tolerated—all in the name too and for the sake of religion.

JOHN YEAGER, SENIOR.

For well nigh a hundred years the Yeager name has been a familiar one. The Yeager relationship derive